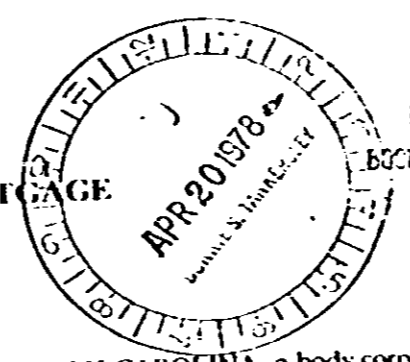


*Pickens County
S.C.*

12-310

FEE SIMPLE

FILED
GREENVILLE SECOND MORTGAGE



BOOK 1429 PAGE 527
BOOK 87 PAGE 1508

THIS MORTGAGE, made this Dec 18 day of APR 11
19 78 by and between Emma W. R. Cole
DONNIE S. TANKERSLEY
R.M.C.

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of THIRTY-ONE THOUSAND THREE HUNDRED THIRTY and 50/100 Dollars (\$ 31,330.50), (the "Mortgage Debt"), for which amount the

Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on April 15, 1988.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Mimosa Drive, near the City of Greenville, S. C., being known and designated as Lot No. 99 on plat of Heritage Hills, as recorded in the RMC Office for Greenville County, S. C., in Plat Book YY, at Page 187.

This being the same property conveyed to Emma W. R. Cole by J. Michael unto all whom it may concern, that Mrs. the wife of the within-named

did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this
day of _____, A.D. 19_____

Notary Public for South Carolina. (L.S.)
My Commission Expires _____

FILED
GREENVILLE CO. S.C.
DEC 18 1 51 PM 1978
DONNIE S. TANKERSLEY
R.M.C.

DEC 18 1984
Donnie S. Tankersley
R.M.C.

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 12th day of December, 19 84

Witness: John A. Cole
Miss L. Eck

18345

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

By: John W. Walker
President

RECORDED APR 20 1978

At 2:00 P.M.

31061

LARRY WOOD

